



# QUENIBOROUGH PARISH COUNCIL

Rachel Barlow-Skinner, Clerk to the Council  
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**All Councillors are summoned to a  
Queniborough Parish Council Meeting  
on Wednesday 14<sup>th</sup> August 2024 at 7:30pm  
in the Parish Office, Rearsby Road, Queniborough**

## AGENDA

1. Apologies sent and their acceptance
2. Declaration of Councilor's interest both Personal and Prejudicial and requests for dispensation
3. To approve and sign the minutes of the Parish Council Meeting held on 19<sup>th</sup> June 2024
4. Matters arising from those minutes not covered as an agenda item
5. To consider decisions made under delegated powers during the summer recess 17<sup>th</sup> July 2024

### ADJOURNMENT FOR REPORTS OF DISTRICT/COUNTY COUNCILLOR (IF ANY) AND 15 MINUTES FOR PUBLIC PARTICIPATION

6. To Consider Planning Applications and Planning Matters  
*To consider any planning applications received since issuing of the agenda*
  - a) Application number: P/24/1103/2  
Proposal: Reserved Matters application relating to appearance, landscaping, layout and scale pursuant to Outline permission P/20/2380/2 (Appeal ref: APP/X2410/W/23/3316574) for 143 dwellings and discharge of condition nos. 6 (Site/ finished floor levels), 7 (Arboricultural Method Statement) and 17 (Scheme for the treatment of public right of way).  
Location: Land off Barkby Road Queniborough Leicestershire LE7 3FB
  - b) Application number: P/24/1244/2  
Proposal: Erection of electricity substation to serve residential development pursuant to Outline permission P/20/2380/2 (Appeal ref: APP/X2410/W/23/3316574)  
Location: Land off Barkby Road Queniborough Leicestershire LE7 3FB
7. Correspondence received (see separate sheet)
8. QVHMC Representative Report (Cllr Curtis)

9. Highways Fund Update (School Gate)
10. Football Facilities Update (Deputy Clerk)
11. Review of Dog Bags (Clerk)
12. Environment Area
13. Quote for office roof **Appendix A**
14. Play Inspection Quotes **Appendix B**
15. Damaged Grave Stones (Deputy Clerk)
16. Draft Training & Development Policy **Appendix C**
17. Finance
  - a) To note income for the month of July 2024 **Appendix D**
  - b) To authorise the expenditure for the month of July 2024 **Appendix E**
  - c) To receive the bank reconciliation for the month of July 2024 **Appendix F**
18. Clerk and Gardener/Handyman's Report on Work in Progress **Appendix G**
19. Items for the Website/Gazette
20. Chairman's Announcements
21. Items for Discussion at the Next Meeting

*Rachel Barlow-Skinner*

Rachel Barlow-Skinner  
**Clerk to the Council**

Date: 07/08/2024