



# QUENIBOROUGH PARISH COUNCIL

Rachel Barlow-Skinner, Clerk to the Council  
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**All Councillors are summoned to a  
Queniborough Parish Council Meeting  
on Wednesday 6th December 2023 at 7:30pm  
in the Parish Office, Rearsby Road, Queniborough**

## AGENDA

1. Apologies sent and their acceptance
2. Declaration of Councilor's interest both Personal and Prejudicial and requests for dispensation
3. To approve and sign the minutes of the Parish Council Meeting held on 15<sup>th</sup> November 2023
4. Matters arising from those minutes not covered as an agenda item.
5. To approve and sign the minutes of the Annual Budget Meeting held on 22<sup>nd</sup> November 2023
6. Matters arising from those minutes not covered as an agenda item.

### ADJOURNMENT FOR REPORTS OF DISTRICT/COUNTY COUNCILLOR (IF ANY) AND 15 MINUTES FOR PUBLIC PARTICIPATION

7. To Consider Planning Applications and Planning Matters  
*To consider any planning applications received since issuing of the agenda*
  - a) Application number: P/23/2079/2  
Proposal: Erection of single storey extension and two storey side/rear extension, single story detached habitable outbuilding and timber fence. Proposed patio area to rear with relevant landscaping works  
Location: 33 Rupert Crescent, Queniborough, Leicestershire LE7 3TU
  - b) Application number: P/21/2602/2  
Proposal: Ground remodelling and open space landscaping works (Part Retrospective), Revised scheme P/21/1224/2 refers.  
Location: Barkby Road Queniborough Leicestershire
8. Correspondence received (see separate sheet)
9. QVHMC Representative Report (Cllr Curtis)

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|----|--|----------------------|
| 10 | Football Facilities Update   |                      |
| 11 | Village Christmas Tree Update  |                      |
| 12 | Review of Tennis Court Rules and Regulations Policy following the budget | <b>Appendix A</b>    |
| 13 | Draft Reserves Policy  | <b>Appendix B</b>    |
| 14 | Revised Budget 2024-25   | <b>Appendix C, D</b> |
| 15 | Finance  |                      |
|    | a) To note income for the month of November 2023                         | <b>Appendix E</b>    |
|    | b) To authorise the expenditure for the month of November 2023           | <b>Appendix F</b>    |
|    | c) To receive the bank reconciliation for the month of November 2023     | <b>Appendix G</b>    |
| 16 | Clerk and Gardener/Handyman's Report on Work in Progress                 | <b>Appendix H</b>    |
| 17 | Items for the Website/Gazette  |                      |
| 18 | Chairman's Announcements   |                      |
| 19 | Items for Discussion at the Next Meeting                                 |                      |

*Rachel Barlow-Skinner*

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**Clerk to the Council**

Date: 29/11/2023